BARNSTABLE COUNTY PUBLIC WORKS ASSOCIATION, INC.

PRESIDENT Paul S. Tilton, P.E. Town of Sandwich 500 Route 130 Sandwich, MA 02563

VICE PRESIDENT Griffin Ryder Town of Brewster 201 Run Hill Road Brewster, MA 02631

BOARD OF DIRECTORS Paul Tilton Chris Lynch Griffin Ryder Paul Maher Lincoln Hooper Tom Andrade Jeff Colby Joe Marshall Roby Whitehouse, MHA Representative

TREASURER Lincoln Hooper Town of Harwich 273 Queen Anne Rd Harwich, MA 02645 **CLERK** Joe Marshall Town of Barnstable 800 Pitcher's Way Hyannis, MA 02601



PLACE: New Seabury Country Club in Mashpee, MA

TIMES: 8:00 AM - Registration / Breakfast

9:00 AM - SHARP - Shotgun Start

11:00 AM - Bar Opens

2:00 PM - Dinner and Awards

COST: \$175.00 - Includes Continental Breakfast, Cart, Golf, and Dinner

\$ 50.00 - Dinner and Awards Function

Please Note: This event sells out every year! Space is limited to the first 30 foursomes / 120 golfers who have registered. Contact us today!

In order to get bags and equipment organized, please indicate a TEAM CAPTAIN/COMPANY when registering. You will provide the TEAM CAPTAIN/COMPANY when you arrive.

Prizes will be awarded for the Longest Drive (M/W), Closest to the Pin, Team Scores, etc.

E-mail golf/meal reservations to the Golf Committee Chair - Paul Maher (Muni-Tech) via Sam Nastasia (Muni-Tech) samn@munitechinc.com. Reservations must be received no later than noon on FRIDAY, MAY 19, 2023. Members are responsible for reservations not cancelled by the due date.

Information on becoming a sponsor is in the accompanying attachment however you may also reach out directly to Paul Maher / Sam Nastasia of Muni-Tech, Inc. at samn@munitechinc.com.

2023 BCPWA GOLF RESERVATION SLIP & BILL	
New Seabury Country Club	Mashpee, MA
Group Captain/Company:	
Additional Golfers:	
	@ \$175.00 ea. = \$
Dinner Only (Name):	@ \$ 50.00 ea. = \$
	MAILING ADDRES

PLEASE MAKE CHECK PAYABLE TO -----> B.C.P.W.A.

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B.C.P.W.A. C/O Scholarship Golf Tournament P O Box 1495 Harwich, MA 02645