BARNSTABLE COUNTY PUBLIC WORKS ASSOCIATION, INC.

TO THE PARTY OF TH

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2023 B.C.P.W.A. SCHOLARSHIP GOLF TOURNAMENT

MONDAY, JUNE 5, 2023

NEW SEABURY COUNTRY CLUB

MASHPEE, MA

8:00 A.M. CHECK-IN, 9:00 A.M. SHOTGUN START

Every year, the Association is able to award scholarships greatly due to all of your efforts at each meeting, raffle and special event. As always, your consideration and generosity are very much appreciated as we would not be able to award these scholarships without your help.

Please consider sponsoring today – this our BIGGEST fundraiser! Availability listed below.

<u>THANK YOU</u> to the many members and businesses listed below (and more!) that have already signed up as a continuing donor.

| SPONSOR TYPE | ABU | AMOUNT |
|---|---|--|
| TITLE SPONSOR | NATIONAL GRID | \$ 2500 |
| MAJOR SPONSOR | LAWRENCE-LYNCH, CORP. | \$ 1000 |
| MAJOR SPONSOR | AVAILABLE | \$ 1000 |
| MAJOR CONTRIBUTOR | BALLARD TRUCK CENTER CDM SMITH GHD HOLCIM ERN MUNICIPAL HQ'S STANTEC THE PETE STORE VHB | \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 |
| MAJOR CONTRIBUTOR | AVAILABLE | \$ 500 |
| CART SPONSOR BREAKFAST SPONSOR ENVIRONMENTA PRE-RAFFLE RAFFLE SPONSOR | BARTLETT CONSOLIDATED, LLC. L PARTNERS GROUP, LLC. J.C. MADIGAN | \$ 500 \$ 500 \$ 250 |
| DOOR PRIZE SPONSOR | AVAILABLE | \$ 250 |
| LONGEST DRIVE (MEN) SPONSOR LONGEST DRIVE (WOMEN) SPONSOR | ADVANTAGE TRUCK GROUP ADVANTAGE TRUCK GROUP | \$ 250 \$ 250 |
| HIT THE GREEN (50/50) SPONSOR PUTTING CONTEST (50/50) SPONSOR | BETA GROUP, INC. MUNI-TECH, INC. | \$ 250 \$ 250 |
| CLOSEST TO THE PIN (MEN) SPONSOR CLOSEST TO THE PIN (WOMEN) SPONSOR | NITSCH ENGINEERING GPI | \$ 250 \$ 250 |
| COFFEE & DESSERT SPONSOR STAFF APPRECIATION SPONSOR | E.J. PRESCOTT INDUS, INC. | \$ 250 \$ 250 |
| HOLE SPONSOR | AVAILABLE | \$ 100 |



PLEASE RETURN BY <u>FRIDAY MAY 19TH</u> SO ALL SIGNS CAN BE MADE IN TIME FOR THE EVENT

| SPONSOR TYPE: | |
|---------------------------------|---|
| (CHOOSE A | VAILABLE SPONSORSHIP FROM PAGE 1) |
| COMPANY NAME: | |
| (AS YOU WOULD LII | KE IT TO APPEAR ON EVENT SIGNS AND NOTICES) |
| CONTACT NAME & PHONE OR E-MAIL: | SEABUD |
| | |
| MAKE CHECK PAYABLE TO: | B.C.P.W.A. |
| PLEASE SEND MAILING TO: | MUNI-TECH, INC. 344 JOHN L. DIETSCH BOULEVARD UNIT #3 NORTH ATTLEBORO, MA 02763 |
| ON | CAPECOD |

SPONSOR QUESTIONS?
CALL PAUL MAHER

(P) 508-277-1549 OR 508-699-2020 // (F) 508-699-0303

(E) PaulM@munitechinc.com