

STATUTUELIC WORKS TO BE

PRESIDENT Paul S. Tilton, P.E. Town of Sandwich 500 Route 130 Sandwich, MA 02563 VICE PRESIDENT Griffin Ryder Town of Brewster 201 Run Hill Road Brewster, MA 02631 BOARD OF DIRECTORS Paul Tilton Chris Ly Griffin Ryder Paul Ma Lincoln Hooper Jeff Coll Joe Marshall Roby W Tom Andrade, Past President

ORS Chris Lynch Paul Maher Jeff Colby Roby Whitehouse President TREASURER Lincoln Hooper Town of Harwich 273 Queen Anne Rd Harwich, MA 02645

MASHPEE, MA

CLERK Joe Marshall Town of Barnstable 800 Pitcher's Way Hyannis, MA 02601

2024 B.C.P.W.A. SCHOLARSHIP GOLF TOURNAMENT

MONDAY, JUNE 3, 2024

NEW SEABURY COUNTRY CLUB

NEW TIME10:00 A.M. CHECK-IN, 11:00 A.M. SHOTGUN ***NEW TIME***

Every year, the Association is able to award scholarships greatly due to all of your efforts at each meeting, raffle and special event. As always, your consideration and generosity are very much appreciated as we would not be able to award these scholarships without your help.

Please consider sponsoring today - this our BIGGEST fundraiser! Availability listed below.

THANK YOU to the many members and businesses listed below (and more!) that have already signed up as a continuing donor.

SPONSOR TYPE	CABUN	AMOUNT
TITLE SPONSOR	LAWRENCE-LYNCH, CORP.	\$ 2500
MAJOR SPONSOR	INDUS	\$ 1000
MAJOR SPONSOR	AVAILABLE	<mark>\$ 1000</mark>
MAJOR CONTRIBUTOR	BALLARD TRUCK CENTER	\$ 500
MAJOR CONTRIBUTOR	CDM SMITH	\$ 500
MAJOR CONTRIBUTOR	GHD	\$ 500
MAJOR CONTRIBUTOR	THE PETE STORE	\$ 500
MAJOR CONTRIBUTOR	VHB	\$ 500
MAJOR CONTRIBUTOR	AVAILABLE	<mark>\$ 500</mark>
CART SPONSOR C A	BARTLETT CONSOLIDATED, LLC.	\$ 500
BREAKFAST SPONSOR ENVIRONMENT	AL PARTNERS GROUP, LLC.	\$ 500
LONGEST DRIVE (MEN) SPONSOR	ADVANTAGE TRUCK GROUP	\$ 250
LONGEST DRIVE (WOMEN) SPONSOR	ADVANTAGE TRUCK GROUP	\$ 250
HIT THE GREEN (50/50) SPONSOR	BETA GROUP, INC.	\$ 250
PUTTING CONTEST (50/50) SPONSOR	MUNI-TECH, INC.	\$ 250
CLOSEST TO THE PIN (MEN) SPONSOR	NITSCH ENGINEERING	\$ 250
CLOSEST TO THE PIN (WOMEN) SPONSOR	AVAILABLE	<mark>\$ 250</mark>
COFFEE & DESSERT SPONSOR	E.J. PRESCOTT	\$ 250
DOOR PRIZE SPONSOR	NATIONAL GRID	\$ 250
STAFF APPRECIATION SPONSOR	AVAILABLE	\$ 250
PRE-RAFFLE RAFFLE SPONSOR	AVAILABLE	\$ 250
HOLE SPONSOR	AVAILABLE	\$ 100

BARNSTABLE COUNTY PUBLIC WORKS ASSOCIATION, INC.



PLEASE RETURN BY <u>FRIDAY MAY 17TH</u> SO ALL SIGNS CAN BE MADE IN TIME FOR THE EVENT

SPONSOR TYPE:

(CHOOSE AVAILABLE SPONSORSHIP FROM PAGE 1)

COMPANY NAME:

(AS YOU WOULD LI	KE IT TO APPEAR ON EVENT SIGNS AND NOTICES)
CONTACT NAME & PHONE OR E-MAIL:	SEABUD
MAKE CHECK PAYABLE TO:	B.C,P.W.A.
PLEASE SEND MAILING TO:	MUNI-TECH, INC.
	344 JOHN L. DIETSCH BOULEVARD UNIT #3 NORTH ATTLEBORO, MA 02763
O_N	CAPE COD

SPONSOR QUESTIONS? CALL **PAUL MAHER** or **SAM NASTASIA**

(C) 508-277-1549 OR (O) 508-699-2020 // (F) 508-699-0303

(E) PaulM@munitechinc.com and samn@munitechinc.com