BARNSTABLE COUNTY PUBLIC WORKS ASSOCIATION, INC.

TO THE TOTAL TOTAL

PRESIDENT Paul S. Tilton, P.E. Town of Sandwich 500 Route 130 Sandwich, MA 02563 VICE PRESIDENT Griffin Ryder Town of Brewster 201 Run Hill Road Brewster, MA 02631 BOARD OF DIRECTORS

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2023 B.C.P.W.A. SCHOLARSHIP GOLF TOURNAMENT

MONDAY, JUNE 5, 2023

NEW SEABURY COUNTRY CLUB

MASHPEE, MA

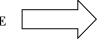
8:00 A.M. CHECK-IN, 9:00 A.M. SHOTGUN START

Every year, the Association is able to award scholarships greatly due to all of your efforts at each meeting, raffle and special event. As always, your consideration and generosity are very much appreciated as we would not be able to award these scholarships without your help.

Please consider signing up to be a sponsor today – this our BIGGEST fundraiser! See below for availability.

In addition, we'd like to say <u>THANK YOU</u> to the many members and businesses listed below that have already signed up as a continuing donor.

SPONSOR TYPE	W. YUA	<u>AMOUNT</u>
TITLE SPONSOR	NATIONAL GRID	\$ 2500
MAJOR SPONSOR MAJOR SPONSOR	LAWRENCE-LYNCH, CORP. AVAILABLE	\$ 1000 \$ 1000
MAJOR CONTRIBUTOR MAJOR CONTRIBUTOR MAJOR CONTRIBUTOR MCGOVERN CONTRIBUTOR	THE PETE STORE VHB \$500 MMERCIAL MUNICIPAL HQ'S	\$ 500 \$ 500
MAJOR CONTRIBUTOR MAJOR CONTRIBUTOR MAJOR CONTRIBUTOR	GHD STANTEC AVAILABLE	\$ 500 \$ 500 \$ 500
CART SPONSOR	BARTLETT CONSOLIDATED, LLC.	\$ 500
BREAKFAST SPONSOR ENVIRONMENTA	L PARTNERS GROUP, LLC.	\$ 500
PRE-RAFFLE RAFFLE SPONSOR	AVAILABLE	\$ 250
LONGEST DRIVE (MEN) SPONSOR LONGEST DRIVE (WOMEN) SPONSOR	ADVANTAGE TRUCK GROUP ADVANTAGE TRUCK GROUP	\$ 250 \$ 250
HIT THE GREEN (50/50) SPONSOR	BETA GROUP, INC.	\$ 250
PUTTING CONTEST (50/50) SPONSOR	MUNI-TECH, INC.	\$ 250
CLOSEST TO THE PIN (MEN) SPONSOR CLOSEST TO THE PIN (WOMEN) SPONSOR	NITSCH ENGINEERING AVAILABLE	\$ 250 \$ 250
COFFEE & DESSERT SPONSOR	CDM SMITH	\$ 250
STAFF APPRECIATION SPONSOR	INDUS, INC.	\$ 250
HOLE SPONSOR	AVAILABLE	\$ 100



PLEASE RETURN BY <u>FRIDAY MAY 19TH</u> SO ALL SIGNS CAN BE MADE IN TIME FOR THE EVENT

SPONSOR TYPE:	
(CHOOSE A	AVAILABLE SPONSORSHIP FROM PAGE 1)
COMPANY NAME:	
(AS YOU WOULD LI	KE IT TO APPEAR ON EVENT SIGNS AND NOTICES)
CONTACT NAME & PHONE OR E-MAIL:	SEABUD
	The state of the s
MAKE CHECK PAYABLE TO:	B.C.P.W.A.
PLEASE SEND MAILING TO:	MUNI-TECH, INC. 344 JOHN L. DIETSCH BOULEVARD UNIT #3 NORTH ATTLEBORO, MA 02763
ON	CAPECOD

SPONSOR QUESTIONS?
CALL PAUL MAHER

(P) 508-277-1549 OR 508-699-2020 // (F) 508-699-0303

(E) PaulM@munitechinc.com